BLUE PRINT

CLASS-XI

TERM-2(2021-22)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| SL NO | SECTION | VSA(1) | SA(2) | SA(3) | LONG(5) | TOTAL |
| 1 | A (Reading) | 08 | 01 | 01 | --- | 13 |
| 2 | B (Writng &Grammar) | 04 | - | 01 | 01 | 12 |
| 3 | C (Literature) | 06 | 03 | 01 | - | 15 |
| 4 | Total | 18(18) | 04(08) | 03(09) | 01(05) | 40 |